# Clinton River Watershed Anchor Bay Lake St. Clair Direct Drainage

**Collaborative Public Education Plan** 

Approved: March 21<sup>st</sup>, 2023

Submitted by the Clinton River Watershed Council on behalf of Macomb County, Oakland County and the MS4 permit holders that participate in the Clinton River Watershed Council's Stormwater Education Program

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#### I. INTRODUCTION

This watershed wide Public Education Plan (PEP) was developed to inform the public within the Clinton River Watershed about their role in protecting water quality and preventing stormwater pollution. This plan was created by the municipalities and other partners in the Clinton River Watershed with the input of stakeholders and professionals in the environmental education field. This plan outlines the public education goals and messages that must be communicated under the requirements of the National Pollutant Discharge Elimination System (NPDES) Phase I and Phase II regulations. The PEP also describes the existing and future efforts the communities and other partners will undertake to achieve these education goals, and how these efforts will be evaluated.

### **II. PARTNERS & STAKEHOLDERS**

This watershed wide PEP is submitted on behalf of Macomb County, Oakland County and the MS4 permit holders that participate in the Stormwater Education Program facilitated by the Clinton River Watershed Council (CRWC). Municipal staff, county agencies, and CRWC participated in the development of the PEP. The CRWC Stormwater Education program was developed to assist communities that must comply with the NPDES Phase I or Phase II stormwater discharge regulations. Activities facilitated by CRWC, Macomb and Oakland Counties, and the MSU Extension Office will be reported on behalf of the following permit holders and their nested MS4's.

- Avondale School District Charter Township of Chesterfield Charter Township of Clinton Charter Township of Harrison Charter Township Orion Charter Township of Oxford Charter Township of Shelby Charter Township of Washington City of Center Line City of Keego Harbor City of Eastpointe City of Fraser City of Grosse Pointe City of Grosse Pointe Farms City of Grosse Pointe Park
- City of Grosse Pointe Shores City of Fraser City of Harper Woods City of Hazel Park City of Madison Heights City of Mount Clemens City of New Baltimore City of Orchard Lake Village City of Pontiac City of Rochester City of Rochester Hills City of Roseville City of St. Clair Shores City of Sterling Heights City of Sylvan Lake City of the Village of Clarkston City of Troy
- City of Utica City of Warren Independence Township Macomb Intermediate School District Macomb Township Macomb County Oakland County Oakland University Oxford Area Community Schools **Rochester Community** Schools Village of Lake Orion Village of New Haven Village of Oxford Village of Romeo

Clinton River watershed communities, subwatershed groups, and partners agreed that approaching stormwater education on a watershed, cross-jurisdictional basis is both costeffective and environmentally sound. The watershed approach allows the partners to share information and resources to address stormwater concerns at their source. Similarly, developing and implementing a public education program on a watershed basis provides a consistent and effective mechanism for protecting water resources across the region, while leveraging financial resources in each community. During preparation of this PEP, various municipal staff, environmental organizations, county agencies, and the MSU Extension offices were contacted.

The following information was compiled to identify and organize existing stormwater education materials and programs:

- Existing materials or programs used to educate the public about watersheds and water quality protection (e.g. brochures, videos, displays, school programs, etc.).
- Existing audiences to target for watershed education (e.g. homeowners associations, lake associations, churches, civic groups, business associations, etc.).
- Existing communication methods that could be used to disseminate watershed education (e.g. cable access channel, email, website, newsletter, water bills, etc.).

# III. CLINTON RIVER WATERSHED COUNCIL'S STORMWATER EDUCATION PROGRAM

The CRWC is a nonprofit organization dedicated to protecting, enhancing, and celebrating the Clinton River, its watershed, and Lake St. Clair. For over 50 years, the CRWC has worked collaboratively with local governments, businesses, individuals, and other community groups to address water quality and land use issues in the watershed. Stormwater runoff is the leading source of pollution in the Clinton River today, thus CRWC's efforts are focused primarily on decreasing the amount of stormwater and stormwater pollution reaching our streams, rivers, and lakes. CRWC works to achieve its mission by providing education and stewardship programs to the more than 1.5 million people, 63 communities, and 4 counties in the Clinton River watershed.

Upon the request of a number of communities, CRWC developed the Stormwater Education Program to assist its members in meeting their Phase I or Phase II public education requirements. The components of the Stormwater Education Program are outlined in this PEP, along with materials and programs offered by the counties, CRWC, and MSU extension. These materials and programs will be supported and promoted by the MS4 permittees named in this PEP. In subscribing to the Stormwater Education Program, each participating entity has entered into contract with the watershed council. CRWC has agreed to provide the programs outlined in this plan.

As outlined in this PEP, CRWC's program includes the following major components:

- Education of the public and recruitment of volunteers in each subwatershed through a variety of outreach methods (presentations, workshops, websites, cable TV, print media, etc.).
- Regular volunteer training sessions and establishment of water quality monitoring sites throughout each subwatershed.
- Quarterly stormwater management forums for municipal staff, City Council members, planners, engineers, consultants, MDEQ MS4 permit staff, and other watershed stakeholders to share information and discuss topics related to stormwater management, planning, and infrastructure development.
- Coordination of other on-going education and stewardship efforts, including River Day, Weekly Clean, Clinton Clean-Up, paddling events, water festivals, Adopt-A-Stream citizen science program, the Stream Leaders student river monitoring program, and the RiverSafe LakeSafe program.

- Engage and collaborate with municipalities to promote and facilitate CRWC's WaterTowns<sup>™</sup> place making initiative focused on connecting communities to their waterways through education, green stormwater infrastructure, history, art, and ecology.
- Development and distribution of supporting print and web-based materials.

#### **IV. GOALS & OBJECTIVES**

The goal of this PEP is to promote, publicize, and facilitate watershed education for the purpose of encouraging the public to reduce the discharge of pollutants in stormwater to the maximum extent practicable. Pollution prevention shall be encouraged.

"Public" is defined to include all persons who potentially could affect the authorized stormwater discharges, including, but not limited to, residents, visitors to the area, public employees, businesses, industries, construction contractors, and developers.

This PEP is designed to ensure that the targeted audiences ("public") are reached with the appropriate messages for the following nine topics as required in the 2003 NPDES Phase II stormwater permit:

1. Responsibility and stewardship in their watershed.

2. The connection of MS4 catch basins, storm drains, and ditches to area waterways, and the potential impacts these could have on the surface waters of the state.

3. Public reporting of illicit discharges or improper disposal of materials in MS4s.

4. The effects and need to minimize the amount of residential or noncommercial wastes discharged into MS4s, including:

i. Preferred cleaning materials and procedures for car, pavement, and power washing.

ii. Acceptable application and disposal of pesticides, herbicides, and fertilizers.

iii. Proper disposal practices for grass clippings, leaf litter, and animal wastes that get flushed into MS4s and the surface waters of the state.

5. The availability, location, and requirements of facilities for disposal or drop-off of household hazardous wastes, travel trailer sanitary wastes, chemicals, yard wastes, and motor vehicle fluids.

6. For property owners with septic systems, the proper septic system care and maintenance, and how to recognize system failure.

7. The benefits of using native vegetation as well as other landscape practices that enhance water quality such as rain gardens and rain barrels.

8. For permittees with riparian land owners, methods for managing riparian lands to protect water quality.

9. Additional pollutants unique to commercial, industrial, and institutional entities as the need is identified.

10. Green stormwater infrastructure development and benefits.

All PEP participating permittees were required to apply for a new MS4 permit in their respective permit cycle years. The following key messages will be covered within the Clinton River Watershed and Lake St. Clair Direct Drainage Collaborative Public Education Plan. This Collaborative PEP was developed and will be implemented to continue meeting the PEP requirements of the 2003 MS4 permit as well as the new MS4 permit going forward.

A. Promote public responsibility and stewardship in the applicant's watershed(s).

B. Inform and educate the public about the connection of the MS4 to area waterbodies and the potential impacts discharges could have on surface waters of the state.

C. Educate the public on illicit discharges and promote public reporting of illicit discharges and improper disposal of materials into the MS4.

D. Promote preferred cleaning materials and procedures for car, pavement, and power washing.

E. Inform and educate the public on proper application and disposal of pesticides, herbicides, and fertilizers.

F. Promote proper disposal practices for grass clippings, leaf litter, and animal wastes that may enter into the MS4.

G. Identify and promote the availability, location, and requirements of facilities for collection or disposal of household hazardous wastes, travel trailer sanitary wastes, chemicals, and motor vehicle fluids.

H. Inform and educate the public on proper septic system care and maintenance, and how to recognize system failure.

I. Educate the public on and promote the benefits of green stormwater infrastructure and Low Impact Development.

J. Promote methods for managing riparian lands to protect water quality.

K. Identify and educate commercial, industrial, and institutional entities likely to contribute pollutants to stormwater runoff.

### V. REQUIRED ELEMENTS - EDUCATION ACTIVITIES

Appendix A details the activities and methods that the **Clinton River Watershed Council**, **Macomb County, Oakland County, and MSU extension will perform on behalf of the participating communities.** The matrix breaks out the activities according to the elements and key messages that they address and describes the target audiences, delivery mechanisms, timeline, responsible parties, and evaluation methods for each activity. An overall evaluation plan is also included in Section VI.

### **VI. EVALUATION PLAN**

A variety of mechanisms will be employed. Some will quantify the usage of materials (e.g. number of materials distributed, website hits) and participation in events (e.g. number of attendees at a presentation or workshop, number of participants at an event). These mechanisms can be useful in determining whether the education effort is reaching the audience; however it is difficult to evaluate behavior change resulting from the education activity using these purely quantitative methods.

The CRWC will use an online survey tool to measure post contact behavioral changes. For example; email addresses will be collected from all CRWC facilitated event attendees, 60-90 days following the event an email with a link to the online survey will be sent asking the participant some questions about their general knowledge and behavior changes. While the surveys are not scientifically significant the results of the survey can help mold the Public Education Efforts throughout the Clinton.

Through CRWC's Adopt-A-Stream monitoring program, it is possible to evaluate long-term changes in water quality. The results are compiled in an annual data summary, which allows a simple mechanism for measuring improvements or declines in water quality across the various subwatersheds. This data is managed in a document that records water quality monitoring results for up to the past five years. Improvements in water quality cannot be attributed solely to a successful public education effort, but indicate the overall effectiveness of the stormwater management efforts in the community, subwatershed, and watershed-wide.

### **VII. REPORTING**

The Clinton River Watershed Council will provide a Biennial Progress Report on this Public Education Plan to the Michigan Department of Environmental Quality. This Biennial Report of the watershed wide collaborative PEP is submitted by the CRWC on behalf of Macomb County, Oakland County and the MS4 permit holders that participate in the Stormwater Education Program facilitated by CRWC. Activities facilitated by CRWC, Macomb and Oakland Counties, and the MSU Extension Office will be reported on behalf of the permit holders and their nested MS4s.

#### **VIII. APPENDIX A: ACTVITIES DETAIL TABLE 1**

#### IX. APPENDIX B: COMMUNITY SPECIFIC ACTIONS TRACKING SPREADSHEET

#### X. APPENDIX C: LETTERS OF COMMITMENT FOR SERVICES AND PROGRAMS

- 1. Macomb County Public Works Office
- 2. Oakland County Water Resources Commissioner's Office
- 3. MSU Extension

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|-----------|--|--|-----------------------|--|---|---|---|---|--------------------------|--|--------------------|---|--------------------|-----------------|--|--------------------------------------|----------------------|--|
| PEP TOPIC | BMP IDENTIFIER   | BMP DESCRIPTOR   | PARTNER COLLABORATION | TARGET AUDIENCE  | PEP Element A - Personal Watershed<br>Stewardship | PEP Element B - Ultimate Storm Water<br>Discharge Locations and Potential Impacts | PEP Element C - Public Reporting of Illicit<br>Discharges | PEP Element D - Car, Pavement<br>PowerWashing | PEP Element E- P         | PEP Element F-Grass Clippings,<br>Animal Was | PEP Element G - Wa | PEP Element H- Septic System<br>Maintenenance | PE                 | PEP Element J - | PEP Element K - Commercial, Industrial,<br>Institutional Education | FREQUENCY                            | RESPONSIBLE<br>PARTY | MEASURABLE GOAL  |
|           | Watershed Wide<br>Actvities                                    |  |                       |  |   |   |   |   |                          |  |                    |   |                    |                 |  |                                      |                      |  |
|           | Michigan Green   | This program was signed into law at<br>the state level in 2006. The program<br>encourages public and private schools<br>to participate in energy savings and<br>environmental activities to be<br>designated as "Michigan Green<br>Schools".   | YES                   | K-12th grade students and teachers   | ×   | v   | v   |   | v                        | v  | x                  |   | v                  | v               |  | Annually                             | Oakland<br>Macomb    | Minimum participation of 100<br>schools annually in each   |
|           |  | CRWC will recruit, host and promote events. MS4 permit communities will  | YES                   | Citizens including the general public and county   | <u>×</u>  | ×   | ×   |   | *                        | ×  | ×                  |   | ×                  | ×               |  |                                      |                      | county.<br>Promote and publicize a<br>minimum of 15 events   |
|           |  | cRWC will recruit, host and promote<br>events. MS4 permit communties will<br>promote Clinton Clean Up events.<br>Recruitment of volunteers is targeted<br>to the general public, as wells as<br>commerical, industrial and corporate<br>partners.  | YES                   | and municipal employees<br>Citizens including the<br>general public and<br>corporate<br>employees/volunteers | x   | x   | x   | x   | x                        | x  | x                  |   | x                  | x               |  | Annually<br>Annually In<br>September | CRWC                 | annually.<br>Host a minumum of 12 events<br>annually 150 volunteers and<br>150 bags of trash removed.  |
|           |  | CRWC will recruit, host and promote<br>weekly clean up in the watershed.<br>Recruitment of volunteers is targeted<br>to commerical, industrial and<br>corporate partners.  | YES                   | Citizens including the<br>general public and<br>corporate<br>employees/volunteers                            | x   | x   | x   |   |                          |  |                    |   |                    | x               |  | 33-34 weeks a<br>year                | CRWC                 | Host weekly events<br>beginning in April through<br>the third week of November,<br>with a total volunteer count<br>of 375 and approximately<br>3,000 lbs of trash removed<br>annually. |
|           | School Program -<br>Clinton River Water<br>Festival at Oakland | Participate in the Clinton River Water<br>Festival at Oakland University,<br>providing staff for event planning,<br>registration, volunteer guiding, and<br>presentations at the festival. CRWC<br>and Oakland County representatives<br>serve on the planning committee that<br>meets a minimum of 5 times annually.<br>This water festival educates students<br>in the Oakland County portion of the<br>Clinton River watershed. | YES                   | 4th-5th grade students,<br>teachers; corporate<br>volunteers   | x   | x   | x   | x   | x                        | x  | x                  |   | x                  | x               |  | Annually in<br>May                   |                      | Maintain a level of 1100<br>students per year plus 150<br>adults chaperones and<br>teachers and 100 volunteers.  |

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|----------|---|---|--|---|---|--------|------|---|---|---|---|---|---|---|--------------------|----------------|---|
| A-G, I,J | School Program -<br>Lake St. Clair Water<br>Festival at Macomb<br>Community College | Participate in the Lake St. Clair Water<br>Festival, providing staff for event<br>planning, registration, volunteer<br>guiding, and presentations at the<br>festival. CRWC and Macomb County<br>Public Works representatives serve on<br>the planning committee that meets a<br>minimum of 10 times annually. This<br>water festival educates students in the<br>the the Clinton River, Lake. St. Clair,<br>and Anchor Bay (sub)watersheds. | 4th-5th grade<br>students,teachers;<br>corporate volunteers  | x | x | x      | x    | x | x | x |   | x | x |   | Annually in<br>May | Macomb<br>CRWC | Maintain a level of 1500<br>participants.   |
| A-J      | Stormwater<br>Management Forum  | CRWC will plan, promote, and host<br>quarterly stormwater management<br>forums. These forums bring decision<br>makers and stakeholders within our<br>watershed together to share<br>information and discuss relevant<br>topics in stormwater management.  | County and Municipal<br>Employees, NGO/NPO<br>employees, MS4<br>permittees, City Councils,<br>engineers, city planners,<br>public works operators,<br>industrial and commercial<br>facilities management<br>and employees. |   | x | x      | x    | x | x | x | x | x | x | x | Quarterly          | CRWC           | Quarterly forums, at least 1<br>presenter at each forum with a<br>minimum of 15 attendees.  |
| А-К      | Stormwater<br>Education:<br>Community<br>Presentations and<br>Workshops             | Presentation on watersheds,<br>stormwater pollution, green<br>infrastructure, and lifestyle practices<br>that preserve and protect water<br>resources. (CRWC will host a<br>minimum of 2 in each subwatershed.)<br>Topics will vary and will be based on<br>host subwatershed requests. CRWC<br>will communicate with webmasters<br>and communication staff of the MS4<br>permittees community to ensure<br>promotion of events.            | Citizens including the<br>general public and county<br>and municipal employees   |   | x | x      | x    | x | x | x | x | x | x | x | Annually           | CRWC           | Minimum 14 per year (2 per<br>subwatershed). Attendance<br>is tracked via sign-in sheets<br>and submitted in the<br>biennial report.            |
| A,B,C,J  | Adopt-A-Stream<br>Training Workshops  | Adopt A Stream training includes one<br>3-hour workshop on watersheds,<br>stormwater pollution, watershed<br>friendly practices, and training in<br>volunteer monitoring procedures<br>including macroinvertebrate collection<br>and physical assessment. (Minimum<br>of one 3 hr workshop per<br>subwatershed ) Bug Identification<br>Workshops are also held to ensure<br>that each team has at least one bug<br>certified member.        | Citizens including the<br>general public and county<br>and municipal employees   |   | x | x      |      |   |   |   |   |   | x |   | Continuous         | CRWC           | Minimum 7 AAS trainings<br>annually (1 per<br>subwatershed). Minimum 2<br>Bug ID trainings annually.  |
| A,B,C,J  | Adopt-A-Stream<br>Volunteer Water<br>Quality Monitoring<br>Program                  | Coordination of volunteer monitoring teams at pre-selected sites.   | Citizens including the<br>general public and county<br>and municipal employees   |   | x | x      |      |   |   |   |   |   | x |   | Biannually         | CRWC           | Monitor a minimum of 35<br>locations, with a minimum of<br>100 volunteers on the first<br>Saturday in May and the first<br>Saturday in October. |

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| А-К                | Subwatershed<br>Website                               | Hosted by CRWC website; features<br>subwatershed map, photos,<br>description, events and links to<br>education resources.   | YES | Citizens including the<br>general public and county<br>and municipal employees         | x | x | x     |    | x | x | x | x | x | x x | Continuous  | CRWC | Continue to maintain page and<br>update information and verify<br>participating communites links<br>to this website. Website admin<br>(CRWC) can view number of<br>website hits and will submit in<br>biennial report. |
| A-C,E,F,I,J        | Stream Leaders<br>Student River<br>Monitoring Program | The mission of the Stream Leaders<br>program is to raise young people's<br>awareness of the importance of water<br>quality; and to help cultivate a<br>connection to a Great Lakes<br>stewardship identity. This is<br>accomplished through a<br>multidisciplinary, place-based initiative<br>that provides students with an<br>educational experience in water<br>quality monitoring, data interpretation,<br>and citizen action. Students and<br>teachers perform biological, physical,<br>and chemical stream monitoring<br>assessments. They then interpret and<br>analyze stream data and submit it to<br>CRWC to corroborate. | YES | K-12th grade students,<br>teachers and chaperones                                      | x | x | x     |    | x | x |   |   | x | x   | Program is<br>continuous;<br>Actual<br>monitoring<br>events in<br>April/May and<br>October. | CRWC | Retain participation of a<br>minimum of 3,100 students<br>and 20 schools per year,<br>weather permitting.  |
|                    | RiverSafe LakeSafe                                    | Educational outreach survey tool<br>offering homeowners the opportunity<br>to become certified "RiverSafe<br>LakeSafe" by CRWC if they commit to<br>the series of household water quality<br>BMPs at home that reduce stormwater<br>pollution and protect local fresh<br>surface waters. Encourage MS4<br>permit communities to become<br>certified and promote through City<br>Council, beautification boards,<br>planning committees, or other local  | YES | Homo/Property owners   |   |   |       |    |   | × |   | × |   |     | Continuous  | CRWC | add a minimum of 10 new<br>certifications a year   |
| <u>А, D-F, H-J</u> | WaterTowns  | CRWC's place making initiative<br>focused on connecting communities to<br>their waterways through education,<br>green infrastructure, history, art and<br>ecology. Municipalities are equipped<br>with complete shovel ready green<br>infrastructure project designs custom<br>for their community and are given the<br>opportunity to implement a GI project,<br>providing an educational opportunity<br>for the public to get involved through<br>native plantings, educational signage,<br>etc.  | YES | Home/Property owners<br>Municipal Employees,<br>property developers,<br>general public |   |   |       | ^  | x | x |   |   | x | x   | Continuous  | CRWC | bring on a minimum of 2 new<br>communities a year to the<br>WaterTowns program   |

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|------------|---|--|-----|--|---|---|-------|----|---|---|---|---|---|---|---|------------|---|---|
| <u>I-K</u> | Stormwater<br>Education: Industrial                   | Provide educational materials and<br>BMP fact sheets to industrial and<br>commercial facilities. Target 2<br>industrial/commercial sectors per year.<br>Distribute BMP information via email<br>that is created specifically for each<br>sector.   |     | Employees and property<br>owners at industrial and<br>commercial facilities.<br>Property developers,<br>planners, engineers. | x |   |       |    |   |   |   |   |   |   | x | Continuous | Macomb;<br>Oakland;<br>CRWC; MS4<br>Permittes | Target 2 sectors per year.<br>Distribute BMP fact sheets<br>through annual email blast to<br>designated contact at each<br>facility. Track distribution via<br>list of businesses and emails<br>sent. |
| І-К        | Stormwater<br>Education: Industrial<br>and Commercial | Attend Regional Chamber of<br>Commerce Networking events to build<br>relationships with business owners<br>and share information related to<br>stormwater pollution prevention for<br>business/industry.   |     | Employees and property<br>owners at industrial and<br>commercial facilities.<br>Property developers,<br>planners, engineers. | x |   |       |    |   |   |   |   |   |   | x |            | CRWC  | Attend a minimun of 2 events annually.  |
| А-К        | Social Media<br>Outreach<br>Macomb County             | Use social media platforms<br>(Facebook, Twitter, Instagram) to<br>collaborate among partners for cross<br>promotion of events, fundraisers,<br>news, education, and community<br>announcements.   |     | Citizens including the general public and county and municipal employees   | x | x | x     | x  | x | x | x | x | x | x | x | Continuous | CRWC  | Track total monthly response<br>and interactions such as likes,<br>comments, and shares on<br>Facebook, likes, responses,<br>and retweets on Twitter, and<br>likes on Instagram.                      |
|            | <b>Specific Activities</b>                            |  |     |  |   |   |       |    |   |   |   |   |   |   |   |            |   |   |
| А-К        | Public Works<br>Presentations                         | Presentations are offered to school<br>and adult groups. These presentations<br>educate citizens on pollution<br>prevention in our waterways in order<br>to improve the quality of life and<br>promote economic prosperity with<br>clean water.  | YES | General Public in<br>Macomb County   | x | x | x     | x  | x | x | x | x | x | x | x | Annually   | Macomb  | 30 presentations per year<br>Meet with local boating  |
|            |   | Inform and promote clean boating<br>practices with including pollution<br>prevention, spill notification and   | YES |  |   |   |       |    |   |   |   |   |   |   |   |            |   | association once a year and<br>hand out 50 flyers promoting<br>current pollution prevention   |
| A-D,K      | Clean Boating   | invasive species control   |     | General Public   | х | х | х     | х  |   |   |   |   |   |   | х | Seasonally | Macomb  | initiatives.  |
| A,K        | MSU Extension<br>Understanding<br>Groundwater         | This presentation targets 4th through<br>6th graders. Using a groundwater<br>model and hands on activities,<br>students review basic water<br>knowledge, learn what groundwater is,<br>the surface/groundwater connection<br>and the importance of protecting and<br>conserving groundwater resources. | YES | Elementary students and<br>educators   | x |   |       |    |   |   |   |   |   |   | x | Annually   | Macomb  | Participation is tracked, based<br>on school requests for the<br>program and availability of<br>staff   |
| A-D, G,H,K | MSU Extension<br>Water Conservation                   | Designed for 1st through 3rd graders.<br>The children explore water<br>conservation topics such as where<br>water comes from, how to use water<br>wisely, and how to protect and<br>conserve this precious resource.   | YES | Elementary students and educators  | x | x | x     | x  |   |   | x | x |   |   | x | Annually   | Macomb  | 100 classroom presentations<br>per year   |

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|--------------|--|--|-----|----------------------------|-----|---|---|---|---|---|-----|---|---|---|---|------------|--------|---|
| A,E,F,I,K    |  | The Michigan State University<br>Extension Master Gardener Program<br>is an adult horticulture education and<br>volunteer leader training program.<br>Volunteers are committed to improving<br>the quality of life in Michigan through<br>horticulture-based volunteerism and<br>beautifying communities throughout<br>the state.  | YES | Citizens                   | x   |   |   |   | x | x |     |   | x |   | x | Annually   | Macomb | 50 active volunteers providing<br>2,000 hours of volunteer<br>service.  |
| A,E,F,I,K    | MSU Extension<br>Master Composter            | The Master Composter course<br>instructs residents about yard waste<br>composting and reduction. This shows<br>the importance of improving your yard<br>at little cost, with little odor or<br>attracting critters, and teaches how to<br>reduce waste that must be disposed.<br>This program gives correct knowledge<br>that can be shared through volunteer<br>activities. | YES | General Public             | x   |   |   |   | x | x |     |   | x |   | x | Annually   | Macomb | 5 active volunteers providing<br>100 hours of volunteer service.  |
| A-C, E,F,J,K | MSU Extension Sea<br>Grant Summer            | Summer Discovery Cruises offer<br>anyone intersted in exploring Lake<br>Erie, the Detroit River and Lake St.<br>Clair the opportunity to get out on the<br>water for an education experience.  | YES | General Public             | x   | x | x |   | x | x |     |   |   | x | x | Seasonally | Macomb | 250 participants per year   |
| A,E,F,K      | MSU Extension 4-H                            | Programs focus on teaching<br>environmental responsibility and<br>stewardship. This 4-H program area<br>provides educational opportunities for<br>youth to enjoy the outdoors and learn<br>about the interconnection of people<br>and nature.  | YES | Youth                      | x   |   |   |   | x | x |     |   |   |   | x | Annually   | Macomb | 1,000 youth per year mentored<br>and educated by 100 adult<br>and teen volunteers to deliver<br>their programs. |
| А-К          | MSU Extension<br>Public Education<br>Classes | Homeowner classes on<br>environmentally safe maintenance   | YES | General Public             | x   | x | x | x | x | x | x   | x | x | x | x | Annually   | Macomb | 25 attendees per year   |
| А-К          |  | On-site tours of Macomb County<br>facilities are available relating to<br>environmental impacts to the Clinton<br>River and Lake St. Clair. Tours focus<br>on what the county is doing to improve<br>our water resources and to educate<br>the public on how they can help.  | YES | General Public             | x   | x | x | x | x | x | x   | x | x | x | x | Annually   | Macomb | Engage 20 participants per<br>year.   |
| A,B,C,G      | Household<br>Hazardous Waste                 | The Macomb County Health<br>Department sponsors hazardous<br>waste collection drop-off sites for<br>proper disposal. This includes<br>fluorescent bulbs, used oil & oil filters,<br>mercury thermometers, PCBs, etc.   | YES | Macomb County<br>Residents | x   | x | x |   |   |   | x   |   |   |   |   | Annually   | Macomb | Host six events per year and a collection goal of 100,000 pounds of waste from participating residents          |

|  |                                | Low concentrations of prescription<br>drugs, including opiates, and over the<br>counter medications have been   |     |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
|--|--------------------------------|---|-----|--|---|---|---|---|-----|---|---|---|---|---|------------|--------|---|
|  |                                | detected in the drinking water supplies<br>of 24 major metropolitan areas<br>throughout the country, including<br>Detroit. Contributing to the problem is   |     |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
|  |                                | the disposal dilemma faced by<br>residents who want to safely dispose<br>of unwanted medications without<br>flushing them down the drain.The  | YES |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
| A,G  | Medication Disposal            | Macomb County Health Department is<br>partnering with local pharmacies to<br>accept unwanted and expired<br>medications.  |     | General Public                               | Y |   |   |   |     | × |   |   |   |   | Annually   |        | Collect 1,000 pounds of<br>unwanted medication<br>annually. Data is collected<br>from sheriff's department. |
| <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                | Macomb County's Blue Economy<br>Initiative is designed to protect and<br>enhance Macomb County's assests,<br>Lake St. Clair and the Clinton River   |     |  | ^ |   |   |   |     | ^ |   |   |   |   | Annually   | Macomb |   |
|  |                                | Watershed. Its objectives are to<br>increase public access and cultivate<br>investment while maintaining high   | YES |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
| A,I-K  | The Blue Economy<br>Initiative | standards for environmental<br>stewardship.   |     | General Public                               | x |   |   |   |     |   |   | x | x | x | Annually   | Macomb | Annually host a lake event.   |
|  |                                | Macomb County Planning and<br>Economic Development created this<br>public/private, non-profit association to<br>increase the awareness, protect, and  | YES |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
|  |                                | develop the rich and diverse assets on<br>and around this fresh water<br>community.   |     | General Public                               | x |   |   |   |     |   |   |   |   |   | Annually   |        | Distribute 500 maps through municipalities and tourism events.  |
| A,J  |                                | Macomb Count created a Blue Way<br>Water Trail to increase awareness of<br>the natural assets the county<br>possesses and create opportunities to<br>publicize and increase access to the<br>Clinton River.                       | YES | General Public                               | x |   |   |   |     |   |   |   | x |   | Annually   |        | Distribute 200 water trail maps through the CRWC.   |
|  |                                | The intent of the project is to protect coastal marshes (wetlands) within the St. Clair watershed through the control   | YES |  |   |   |   |   |     |   |   |   |   |   |            |        |   |
| A,E,J  |                                | of common reed, or phragmites.<br>Treatment includes aerial and ground<br>application of herbicide, followed by<br>either prescribed burning or mowing.   |     | General Public                               | x |   |   |   | x   |   |   |   | x |   | Seasonally | Macomb | Attend 4 CISMA meetings per<br>year.  |
|  |                                | Macomb County will promote a citizens awareness program for spill response and how to notify proper   | YES | Homeowners, visitors,<br>and business owners |   |   |   |   |     |   |   |   |   |   |            |        | Attend 1 Emergency<br>Response meeting a year to  |
| A,B,J  | Spill Awareness                | authorities for clean up if necessary.  |     | within Macomb                                | X | x |   |   |     |   |   |   | X |   | Annually   | Macomb | update and report procedures.   |
|  | Bulletin Boards/               | Bulletin boards in the designated<br>county buildings on clean water topics.<br>Other related information is posted<br>and/or materials are placed for<br>public/county employees to take.<br>Display booths at county events and | YES | General public, Macomb                       |   |   |   |   |     |   |   |   |   |   |            |        | flyers and topics to be rotated<br>at least 4 times per year.<br>Materials are counted before               |
| A-K  |                                | other events as requested.  |     | County employees                             | x | x | x | x | x x | x | x | x | x |   | Quarterly  | Macomb | and after each event  |

|         |  |                                       |   |     |  |   | 1 | Page 7 | of |   |   |   |   |   |   |   |                            |        |   |
|---------|--|---------------------------------------|---|-----|--|---|---|--------|----|---|---|---|---|---|---|---|----------------------------|--------|---|
| A-C, G  |  | omb County<br>I Media Sites           | All the nested Macomb County<br>departments keep the Macomb<br>County communities informed on the<br>many projects, services provided, and<br>highlights some of the ongoing<br>projects and services going on in the<br>county through various forms of social<br>media. These resources also provide<br>updates about events and education<br>the citizens can participate in around<br>the county. The main county website<br>is: http://www.macombgov.org/. | YES | General public, Macomb<br>County employees | x | x | x      |    |   |   | x |   | x | x |   | Updated on a regular basis |        | Provide working links to<br>websites and pages. Track<br>hits on websites and social<br>media pages |
| A-K     | Put  |                                       | Publicize environmental stewardship,<br>pollution prevention, best mangement<br>practices and other relevant<br>environmental activities to Macomb<br>County staff, the general public and<br>business/industry   | YES | General public, Macomb<br>County employees | x | x | x      | x  | x | x | x | x | x | x | x | Annually                   |        | distribute at least 150<br>publications through direct<br>mailing or email each year                |
| A-K     |  |                                       | Make available riparian landowner<br>educational materials at events,<br>meetings, and through mailings.  | YES | General Public, Riparian<br>Landowners     | x | x | x      | x  | x | x | x | x | x | x | x | Annually                   |        | Educate at least 12 riparian residents a year through inquiries.                                    |
|         | Macom  | nb County<br>EQUIRED                  |   |     |  |   |   |        |    |   |   |   |   |   |   |   |                            |        |   |
| A,B,G,  | Com  | Board of<br>missioners<br>Day Contest | Macomb County will promote and sponsor an Earth Day contest for 4th & 5th grade students in the county.   | YES | Elementary students                        | x | x |        |    |   |   | x |   |   |   | x | Annually                   |        | Have at least 10 participants<br>per year.  |
| A,B,E,I | -,I <k gree<="" td=""><td>en Macomb</td><td>The Macomb County Department of<br/>Planning &amp; Economic Development is<br/>developing a new initiative to support<br/>green infrastructure efforts that<br/>strengthen the economic vitality,<br/>quality of life, and environmental<br/>wellbeing for those visiting, living, and<br/>working in Macomb County.</td><td>YES</td><td>General Public</td><td>x</td><td>x</td><td></td><td></td><td>×</td><td>x</td><td></td><td></td><td>x</td><td></td><td>x</td><td>Annually</td><td>Macomb</td><td>Plant 50 trees a year and attend one event per year.</td></k> | en Macomb                             | The Macomb County Department of<br>Planning & Economic Development is<br>developing a new initiative to support<br>green infrastructure efforts that<br>strengthen the economic vitality,<br>quality of life, and environmental<br>wellbeing for those visiting, living, and<br>working in Macomb County.   | YES | General Public                             | x | x |        |    | × | x |   |   | x |   | x | Annually                   | Macomb | Plant 50 trees a year and attend one event per year.  |
| A,J     | (  | Center                                | The HEART Freshwater Center is a<br>unique alliance of agencies working<br>together to study the Huron to Erie<br>Corridor through research, education<br>and training. The purpose of this<br>research is to improve the ecosystems<br>of these water bodies and the quality<br>of life for the people who use them.   | YES | General Public                             | x |   |        |    |   |   |   |   |   | x |   | Annually                   |        | Work with lab two times a year<br>on water quality event/testing.                                   |
|         | Oaklan   | nd County<br>ic Activities            |   |     |  |   |   |        |    |   |   |   |   |   |   |   |                            |        |   |

|             |   |  |     |  |   |   |       | of |   | I | <u>г</u> | <b>I</b> | <u> </u> | I |   |  |         | 1   |
|-------------|---|--|-----|--|---|---|-------|----|---|---|----------|----------|----------|---|---|--|---------|---|
| A-C, G, I-K | Regional<br>Stormwater Summit             | This annual event, which debuted in 2013, features presentations on stormwater and watershed initiatives in the southeast Michigan and the Great Lakes region that are relevant in helping communities work together and gain insight into addressing the region's stormwater and watershed management challenges.   | YES | Citizens including the general public and county and municipal employees | x | x | age 8 |    |   |   | x        |          | x        | x | x | Annually in the<br>Fall<br>(September/O<br>ctober) | Oakland | Maintain a minimum 100<br>participants annually from<br>southeast MI  |
| A-K         | Bulletin Boards                           | Bulletin boards in the WRC Public<br>Works Building main lobby and<br>framed posters in the vestibule of the<br>WRC Water and Sewer Billing Office<br>in Waterford are posted with<br>information developed by the<br>Southeast Michigan Partners for<br>Clean Water on the "Seven Simple<br>Steps to Clean Water" topics. Other<br>related information is posted and/or<br>materials are placed on the front desk<br>of the Public Works Building main<br>lobby for the public/county employees<br>to take.                                 | YES | General public, CVTs,<br>county employees within<br>Oakland County       | x | x | x     | x  | x | x | x        | x        | x        | x |   | Monthly  | Oakland | Topics posted are tracked in<br>an excel spreadsheet<br>available upon request. Topics<br>posted will be reported<br>annually |
| A-C E-G, I  | Dirt Doctors<br>Program                   | The Dirt Doctors Program is an<br>interactive program facilitated by WRC<br>staff geared towards 4th and 5th<br>grade students and teaches youth<br>about how individual actions affect our<br>waterways. The program focuses on<br>the importance of soil erosion<br>prevention and watershed<br>stewardship.   | YES | Oakland County 4th-12th<br>grade students, teachers<br>and chaperones    | x | x | x     |    | x | x | x        |          | x        |   |   | Annually   | Oakland | Minimum of 25 programs<br>annually  |
| А-С, Н      | Drain Detectives<br>Program               | The Drain Detectives Program is an<br>interactive program facilitated by WRC<br>staff geared towards 4th through 12th<br>grade students. It teaches students<br>how pollution can get into our<br>waterways, what to look for, how to<br>detect it and how to trace the source<br>of the pollution. Students learn how<br>they can help prevent pollution and<br>how to report pollution incidents<br>through Oakland County's 24-Hour<br>Pollution Hotline. Students also learn<br>how water and pollution travel through<br>the watershed. | YES | Oakland County 4th-12th<br>grade students, teachers<br>and chaperones    | X | x | x     |    |   |   |          | x        |          |   |   | Annually   | Oakland | Minimum of 5 programs over<br>the permit cycle  |
| A-J         | Enviroscape<br>Watershed Model<br>Program | The Enviroscape watershed model<br>teaches students about watersheds<br>and how individual actions affect our<br>waterways, as well as how pollution<br>moves throughout a watershed.<br>Students are taught how to prevent<br>pollution through everyday actions.<br>The model is programming is<br>facilitated by WRC staff The<br>Enviroscape is also made available to<br>the public to borrow for presentations.  | YES | General public, Oakland<br>County students                               | x | x | x     | x  | x | x | x        | x        | x        | x |   | Annually   | Oakland | Minimum of 10 programs<br>annually  |

|              |   |  |     | T  | r | T | _      | 1 |   |   |   |   |   |   |   |           |         | · · · · · · · · · · · · · · · · · · ·  |
|--------------|---|--|-----|--|---|---|--------|---|---|---|---|---|---|---|---|-----------|---------|--|
|              |   | WRC releases an electronic<br>newsletter to the public, CVTs, elected<br>officials and county employees on a   |     |  |   |   | Page 9 | J |   |   |   |   |   |   |   |           |         |  |
|              |   | quarterly basis (the E-newsletter has<br>taken the place of the WRC<br>Watermark newsletter).<br>This newsletter keeps Oakland   |     |  |   |   |        |   |   |   |   |   |   |   |   |           |         |  |
|              |   | County communities informed on the many projects and services provided by the WRC and highlights some of   | YES |  |   |   |        |   |   |   |   |   |   |   |   |           | Oakland |  |
|              |   | the WRC's ongoing projects and<br>services. It also provides updates<br>about the evolving role of the WRC   |     | General public, CVTs,<br>elected officials, and<br>county employees in |   |   |        |   |   |   |   |   |   |   |   | Published |         | Minimum of 4 newsletters   |
| A-C, G, I, J | E-newsletter Articles                       | office.  |     | Oakland County   | х | х | х      |   |   |   | х |   | х | х |   | quarterly |         | annually   |
|              |   | Continue to publicize information on<br>the NO HAZ, Resource Recovery and<br>Recycling Authority of Southwest<br>Oakland County (RRRASOC) and<br>Southeastern Oakland County<br>Resource Recovery Authority<br>(SOCRRA) programs to citizens and<br>employees of Oakland County on<br>WRMD's Web site<br>(www.oakgov.com/waste/nohaz). NO<br>HAZ, RRRASOC and SOCRRA<br>provide safe disposal of household<br>hazardous waste to Oakland County<br>municipalities to the maximum extent<br>practicable (as budget allows). | YES |  |   |   |        |   |   |   |   |   |   |   |   |           | Oakland | Maintain working links to Web<br>sites and track number of   |
|              |   | The WRC will continue to distribute<br>HHW brochures.<br>WRC also provides an ad on  |     |  |   |   |        |   |   |   |   |   |   |   |   |           |         | Hold a minimum of four<br>collection events per year   |
| А-К          | Household<br>Hazardous Waste<br>Information | household hazardous waste disposal<br>in the Oakland Lakefront magazine<br>and has information in its Waterfront<br>Wisdom publication and on their Web<br>site at www.oakgov.com/riparian.  |     | Residents  | x |   |        |   |   |   | x |   |   |   |   | Annually  |         | Collect and properly dispose<br>of a minimum of 200,000<br>pounds of household<br>hazardous waste per year |
|              |   | The Kids' Clean Water Calendar<br>contest is open to all 4th and 5th<br>grade students in all schools within   |     |  |   |   |        |   |   |   |   |   |   |   |   |           |         |  |
|              |   | grade students in all schools within<br>Oakland County. Themes for drawing<br>entries surround the Seven Simple<br>Steps to Clean Water campaign topics<br>developed by SEMCOG. The contest  | YES |  |   |   |        |   |   |   |   |   |   |   |   |           |         | Achieve participation of a<br>minimum of 600 students per<br>year  |
| A-K          | Kids' Clean Water<br>Calendar Contest       | promotes the students to learn about<br>watershed stewardship and how our<br>daily actions impact our waterways.   |     | General public, Oakland<br>County 4th and 5th grade<br>students        | x | x | x      | x | x | x | x | x | x | x | x | Annually  |         | Distribute a minimum of 5,000<br>calendars per year throughout<br>Oakland County                           |

|         |                             |   |     |                             |   | F | Page 10 | of |   |   |   |   |   |   |   |               |              |   |
|---------|-----------------------------|---|-----|-----------------------------|---|---|---------|----|---|---|---|---|---|---|---|---------------|--------------|---|
|         |                             | Special programs are offered by   |     |                             |   |   | nge ie  |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Oakland County Parks and Recreation                                       |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Commission (OCPRC) staff  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | throughout the year which provide   |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | opportunities for the community to  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | participate in ongoing stewardship  | YES |                             |   |   |         |    |   |   |   |   |   |   |   |               | Oakland      |   |
|         |                             | efforts. Programs take place at the                                       |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Oakland County Parks as well as   |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | Hold a minimum of 10                                    |
|         |                             | other locations in Southeast Michigan.                                    |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | stewardship events per year                             |
|         |                             | Stewardship opportunities are posted                                      |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | with participation from a                               |
|         | Natural Resources           | on OCPRC's Web site at:   |     | General public, visitors to |   |   |         |    |   |   |   |   |   |   |   | Americally    |              | minimum of 200 individuals                              |
| A, I, J | Education Program           | www.destinationoakland.com<br>WRC, Oakland County Planning and            |     | the area                    | Х |   |         |    |   |   |   |   | х | X |   | Annually      |              | per year  |
|         |                             | Econominc Development Services  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | (OCPEDS), Road Commision of   |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Oakland County (RCOC), OCPRC and  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | MSU-Extension Oakland County  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | maintain environmental stewardship  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | and/or water resource information on                                      |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | their Web sites at:   |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | www.oakgov.com/es,  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | www.oakgov.com/riparian,  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | https://www.oakgov.com/parks/getinvo                                      |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Ived/Pages/Natural-Resource-  | YES |                             |   |   |         |    |   |   |   |   |   |   |   |               | Oakland MSUE |   |
|         |                             | Management.aspx,  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               | Oakland      |   |
|         |                             | http://www.rcocweb.org/Environmental                                      |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | /Environmental.aspx, and  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | http://www.oakgov.com/msu/.<br>Information will also be provided via      |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | the Be Phosphorus Smart! Web site,  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | which is a portal to information on                                       |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         | Oakland County              | phosphorus and its role in and impacts                                    |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         | Environmental               | on crops, turf and lawn care, and   |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         | Stewardship and             | stormwater  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | Provide working links to Web                            |
|         | Water Resource              | (http://www.bephosphorussmart.msu.e                                       |     | General public, CVTs,       |   |   |         |    |   |   |   |   |   |   |   |               |              | sites and track number of                               |
| A-K     | Web sites                   | du/)  |     | county employees            | х | х | х       | х  | х | х | х | x | х | x | х | Annually      |              | website hits annually                                   |
|         |                             |   |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | Public education messages are placed                                      |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | in the Oakland Lakefront magazine.  |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | The messages include pet care,  |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | fertilizers, household hazardous waste                                    |     |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               | Ophiperd     |   |
|         |                             | disposal, earth-friendly landscaping, car care and storm drain awareness. | YES |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               | Oakland      | Place six (6) add per veer                              |
|         |                             | Oakland Lakefront is published  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | Place six (6) ads per year                              |
|         | Oakland Lakefront           | monthly and reaches approximately   |     |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               |              | Reach a minimum of 13,000                               |
|         | Magazine                    | 17,000 homeowners on the waterways  |     | General public, riparian    |   |   |         |    |   |   |   |   |   |   |   | April through |              | lakefront residents per ad per                          |
| А       | Advertisements              | of Oakland County.  |     | landowners                  | х | х | x       | x  | x | x | x | х | x | x | x | September     |              | year  |
|         |                             | Publicize environmental stewardship                                       |     |                             | - | - |         |    |   | 1 |   |   | 1 |   |   |               |              | ·   |
|         |                             | and other relevant environmental  |     |                             |   |   |         |    |   |   |   |   |   |   |   |               |              |   |
|         |                             | activities to WRC staff and the general                                   |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | public through in-house bulletin  |     |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               |              |   |
|         |                             | boards in WRC lobby.  |     |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               |              | Publicize a minimum of 20                               |
|         |                             | Oakland County also has a Web   | YES |                             |   |   |         |    |   |   |   |   |   |   |   |               |              | natural-resource related                                |
|         |                             | portal where this information is  |     |                             |   |   |         |    | 1 |   |   |   | 1 | 1 |   |               |              | events per year   |
|         | <b>Dublicize</b>            | available at:   |     |                             |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               |              | Mointoin working links to Mat                           |
|         | Publicize<br>Environmental- | https://www.oakgov.com/parks/getinvo<br>lved/Pages/Natural-Resource-      |     | General Public, visitors to |   |   | 1       |    | 1 |   |   |   | 1 | 1 |   |               |              | Maintain working links to Web sites and track number of |
| A-K     | Related Events              | Management.aspx   |     | the area, WRC staff         | x |   |         |    |   |   |   |   |   |   |   | Annually      |              | website hits annually                                   |
| / \-T \ |                             | тапаустинаэрх   |     | ino area, wite stall        | ^ |   | 1       | I  | 1 |   | 1 |   | 1 | 1 |   | , univally    |              | webbite mis annually                                    |

|          |                     | Post links and/or locations to<br>recreational vehicle (RV) waste<br>dumpsites in the region on Southeast   |     |  |   | Pi | age 11 | of |   |   |   |   |   |   |   |          |         |   |
|----------|---------------------|---|-----|--|---|----|--------|----|---|---|---|---|---|---|---|----------|---------|---|
|          | ecreational Vehicle | Michigan Council of Government's<br>(SEMCOG) Ours to ProtectWeb site<br>at:<br>www.semcog.org/OursToProtect_Hou<br>seholdWaste.aspx and provide a link<br>to Michigan RV dump sites<br>(www.rvdumps.com/mi.htm) on<br>Oakland County Waste Resource<br>Management Division's Web site at:<br>www.oakgov.com/waste/.   | YES | Residents, visitors to the area        |   |    |        |    |   |   | x |   |   |   |   | Annually |         | Provide working links to Web<br>sites and track number of<br>website hits annually to<br>Oakland County's Waste and<br>Recycling Resources page will<br>be tracked annually |
|          | iparian Information | Distribute riparian landowner<br>educational material (i.e. Waterfront<br>Wisdom brochure) at events,<br>meetings, and through mailings.<br>Maintain WRC's riparian education<br>Web site (www.oakgov.com/riparian)   | YES | General Public, Riparian<br>Landowners | x | x  | x      | x  | x | x | x | x | x | x | x | Annually |         | Maintain working links to Web<br>sites and track number of<br>website hits annually<br>Distribute a minimum of 100<br>Waterfront Wisdom booklets<br>per year                |
| A, G Sol |                     | Continue to implement Oakland<br>County's Solid Waste Plan which<br>establishes an enforceable program<br>and processes that when implemented<br>will minimize future adverse impacts<br>upon public health, the environment<br>and the landscape as a result of the<br>generation, handling, processing and<br>disposal of Act 451, Part 115 non-<br>hazardous solid wastes.   | YES | Residents                              | x |    |        |    |   |   | x |   |   |   |   | Annually | Oakland | Provide working link to Web<br>site and track number of<br>website hits annually  |
| Inla     | land Lake Natural   | The MDEQ and MSU-Extension has<br>spearheaded the development of the<br>Michigan Natural Shoreline<br>Partnership (MNSP). Each year,<br>education and outreach is provided to<br>inland lake homeowners and shoreline<br>landscape contractors on the following<br>topics: the importance of natural<br>shoreline landscapes on Michigan's<br>inland lakes, healthy lake ecosystems,<br>understanding the shoreline, shoreline<br>invasive plants, planning a natural<br>shoreline landscape, design ideas for<br>a natural shoreline landscape, plant<br>selection, planting stock and site<br>preparation, natural shoreline<br>success, and Michigan rules and<br>regulations. In Oakland County, a<br>partnership has formed between the<br>WRC, MSU-Extension, OCPRC,<br>Clinton River Watershed Council, Wild<br>Ones, Oakland Conservation District<br>and MDEQ to offer programming<br>locally. | YES | General Public, Riparian<br>Landowners | x | x  | x      | x  | x | x | x | x | x | x |   | Annually |         | Report annually:<br>-Number of programs held<br>-Number of attendees<br>-Workshop partners<br>Host and participate in at least<br>one program annually in<br>Oakland County |

|     | Operation Medicine<br>Cabinet          | The Oakland County Sheriff's Office<br>launched "Operation Medicine<br>Cabinet" in July of 2009 to provide<br>citizens a venue to properly dispose of<br>expired and/or unused prescriptions at<br>several different locations throughout<br>Oakland County. This program helps<br>to reduce the environmental impacts<br>of prescription drugs in our waterways<br>that can have detrimental effects on<br>fish, frogs and other aquatic<br>life.Additional information is available<br>at:<br>www.operationmedicinecabinetmi.com | General public   |   |   |   |   |   |   | x |   |   |   |   |  | OC Sherriff's<br>office and<br>participating<br>CVT's | Maintain a minimum of 30<br>participating CVTs in the<br>program.<br>Maintain working links to<br>website and track number of<br>website hits annually<br>Report on the number and<br>location of participating CVTs                                     |
|-----|--|--|--|---|---|---|---|---|---|---|---|---|---|---|--|---|--|
|     | Community<br>Specific Activites        | These items are to be reported by<br>the communities in the SWMP.<br>ALL items will be implemented by<br>each community.   |  |   |   |   |   |   |   |   |   |   |   |   |  |   |  |
| A-J | Presentations and<br>Displays          | Provide displays and presentations for<br>water quality-related events upon<br>request and availability of staff time<br>display to public at least once in the<br>next 5 years.   | Citizens including the general public and county and municipal employees       |   | x | x | x | x | X | x | x | x | x |   | Minimum of<br>once during 5-<br>year permit<br>cycle | MS4 Permittees;<br>CRWC                               | Host display once during permit cycle  |
| А-К | Regional Public<br>Education Materials | Distribute resources available from<br>SEMCOG including: Seven Simple<br>Steps to Clean Water brochures, tip<br>cards and kids activity sheets. Topics<br>include: fertilizer, car care, pet care,<br>household hazardous waste disposal,<br>earth-friendly landscaping, water<br>conservation and storm drain<br>awareness.<br>Materials are avialable on the Ours to<br>Protect Website. at<br>http://www.semcog.org/ourstoprotect.a<br>spx  | Citizens including the general public and county and municipal employees       | x | x | x | x | x | x | x | x | x | x | x | Annually   | MS4 Permittees;<br>CRWC                               | Distribute educational<br>materials (pamphlets,<br>brochures, tip cards) on<br>request from MS4 permit<br>communities, on various topics<br>at community facilities and<br>events. MS4 communties have<br>an excel spreadsheet to track<br>distribution. |
| А-К | Subwatershed<br>Website                | Hosted by CRWC website; features<br>subwatershed map, photos,<br>description, events and links to<br>education resources. MS4 permittees<br>will provide links to the CRWC website<br>of their own websites.   | Citizens including the general public and county and municipal employees       |   | x | x | x | x | x | x | x | x | x | x | Continuous   | MS4 Permittees;<br>CRWC                               | Provide working links to Web<br>sites. MS4 permit communties<br>have an excel document to<br>track link locations and<br>website hits.   |
| А-К | Community<br>Information               | Write or distribute articles about<br>watersheds, green infrastructure,<br>watershed friendly practices for<br>homeowners, and other stormwater<br>pollution related topics for publication<br>into existing municipal newsletters,<br>enewsletters and websites; Four<br>articles per year will be given to MS4<br>permittees from CRWC for publication<br>in newsletters and other publications.<br>MS4 permittees will distribute these<br>article to the public each year via print<br>or digital media.                       | Citizens including the<br>general public and county<br>and municipal employees |   | x | x | x | x | x | x | x | x | x |   | Annually   | MS4 Permittees;<br>CRWC                               |  |

|            |   |                      | Continue to publicize information on<br>the NO HAZ, Resource Recovery and<br>Recycling Authority of Southwest<br>Oakland County (RRRASOC) and<br>Southeastern Oakland County<br>Resource Recovery Authority<br>(SOCRRA) programs to citizens and<br>employees of Oakland County on<br>WRMD's Web site<br>(www.oakgov.com/waste/nohaz). NO<br>HAZ, RRRASOC and SOCRRA<br>provide safe disposal of household                       |  |   |   |   |   |   |   |   |   |   |            |                |   |
|------------|---|----------------------|--|--|---|---|---|---|---|---|---|---|---|------------|----------------|---|
|            |   |                      | hazardous waste to Oakland County<br>municipalities to the maximum extent<br>practicable (as budget allows).<br>Oakland County MS4 permittees will<br>also promote.<br>The WRC will continue to distribute<br>HHW brochures.<br>WRC also provides an ad on<br>household hazardous waste disposal<br>in the Oakland Lakefront magazine<br>and has information in its Waterfront<br>Wisdom publication and on their Web            |  |   |   |   |   |   |   |   |   |   |            |                | Provide working links to<br>websites. MS4 permit<br>communties have an excel<br>document to track link  |
| A,C,       | G |                      | site at www.oakgov.com/riparian.<br>Post links and/or locations to   | Residents                              | х |   | х |   |   | х |   |   |   | Continuous |                | locations and website hits.   |
| A,G        |   | Recreational Vehicle | recreational vehicle (RV) waste<br>dumpsites in the region on Southeast<br>Michigan Council of Government's<br>(SEMCOG) Ours to Protect Web site<br>at:<br>www.semcog.org/OursToProtect_Hou<br>seholdWaste.aspx or provide a link to<br>Michigan RV dump sites<br>(www.rvdumps.com/mi.htm) on<br>Oakland County Waste Resource<br>Management Division's Web site at:<br>www.oakgov.com/waste/. MS4 may<br>add this to thier SWMP | Residents, visitors to the area        | x |   |   |   |   | x |   |   |   | Continuous |                | Provide working links to<br>websites and track number of<br>hits. MS4 permit communties<br>have an excel document to<br>track link locations and<br>website hits. |
| <u>A-J</u> |   | Riparian Information | Distribute riparian landowner<br>educational material (i.e. Waterfront<br>Wisdom brochure) make available to<br>their public via mailings or through<br>their website. events, meetings, and<br>through mailings. MS4 may add this to<br>thier SWMP<br>Maintain WRC's riparian education<br>Web site (www.oakgov.com/riparian)   | General Public, Riparian<br>Landowners | x | x | x | x | x | x | x | x | x |            | MS4 Permittees | Provide working link to website<br>and track number of hits. MS4<br>permit communties have an<br>excel document to track link<br>locations and website hits.      |

#### MS4 PEP Community Specific Actions - Checklist & Tracking

| Presentations and Displays - Display must be hosted once every five years. Please note the date(s) when you hosted the CRWC stormwater<br>display and/or any other public display in your community/location. Presentations are upon request and availability of staff time. CRWC<br>does presentations in every subwatershed throughout the year. Track your sharing of flyers and/or if you hosted a CRWC presentation you<br>may track that here as well. |      |          |                               |   |  |  |  |  |
|--|------|----------|-------------------------------|---|--|--|--|--|
| Topic of Display/Presentation  | Date | Location | Attendance<br>(if Applicable) | Photo of display? Flyer<br>distributed? Y/N |  |  |  |  |
|  |      |          |                               |   |  |  |  |  |
|  |      |          |                               |   |  |  |  |  |
|  |      |          |                               |   |  |  |  |  |
|  |      |          |                               |   |  |  |  |  |
|  |      |          |                               |   |  |  |  |  |

| Articles - A minimum of 4 articles are provided to you by CRWC. Please track your distribution of articles below (quantity, method, etc.).<br>You may track distribution of aditional articles/information here as well. |      |          |          |                        |  |  |  |  |  |
|--|------|----------|----------|------------------------|--|--|--|--|--|
| Title  | Date | Location | Quantity | Method of Distribution |  |  |  |  |  |
|  |      |          |          |                        |  |  |  |  |  |
|  |      |          |          |                        |  |  |  |  |  |
|  |      |          |          |                        |  |  |  |  |  |
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|  |      |          |          |                        |  |  |  |  |  |
|  |      |          |          |                        |  |  |  |  |  |

| Title   | Date                       | Location                 | Quantity                 | Method of Distribution             |  |
|---|----------------------------|--------------------------|--------------------------|------------------------------------|--|
|   |                            |                          |                          |                                    |  |
|   |                            |                          |                          |                                    |  |
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|   |                            |                          |                          |                                    |  |
|   |                            |                          |                          |                                    |  |
|   |                            |                          |                          |                                    |  |
|   |                            |                          |                          |                                    |  |
| ommercial and Industrial                      | Business Education and Out | reach - Please track you | r distribution of any BM | Ps and other educational materials |  |
|   |                            |                          |                          |                                    |  |
|   | ett.j.                     |                          |                          |                                    | Link to web publication (if applicable |
| elow (quantity, method, o                     | BMP(s)                     | Date                     | Quantity                 | Method of Distribution             | Link to web publication (if applicable |
| elow (quantity, method, o                     |                            | Date                     | Quantity                 | Method of Distribution             | Link to web publication (if applicable |
| pelow (quantity, method, o<br>Fargeted Sector |                            | Date                     | Quantity                 | Method of Distribution             |  |

| Website Checklist - the follow | ing links must be displayed and in working order in a |   | on your individual comm | unity/district website. |
|--------------------------------|---|---|-------------------------|-------------------------|
|                                |   | Paste Link to your                        |                         |                         |
| Household Hazardous Waste (    | Pu Countul  | Webpage below where<br>link is displayed  | Date                    | # of Hits               |
| Householu Hazaruous waste      | By county)  | Inter is displayed                        | Date                    | # OF HILS               |
| Oakland                        | https://www.oakgov.com/advantageoakland/pl            |   |                         |                         |
|                                | anning/wasteandrecycling/Pages/nohaz.aspx             |   |                         |                         |
|                                | http://health.macombgov.org/Health-Programs-          |   |                         |                         |
| Macomb                         | EnvironmentalHealth-RiskAssessment-                   |   |                         |                         |
|                                | HouseholdWaste  |   |                         |                         |
|                                | https://www.waynecounty.com/departments/e             |   |                         |                         |
| Wayne                          | nvironmental/landresources/household-                 |   |                         |                         |
|                                | hazardous-waste.aspx                                  |   |                         |                         |
| Recreational Vehicle Waste In  | formation   | Paste Link to your<br>Webpage below where |                         |                         |
| Neti eational venicle waste in |   | link is displayed                         | Date                    | # of Hits               |
| RV Dumps - Michigan            | https://www.rvdumps.com/dump-stations-by-             |   |                         |                         |
| in bumps intelligati           | state/  |   |                         |                         |
|                                |   | Paste Link to your                        |                         |                         |
|                                |   | Webpage below where                       |                         |                         |
| Riparian Land Owner Informat   | tion  | link is displayed                         | Date                    | # of Hits               |
| Waterfront Widsom Booklet      | https://www.crwc.org/resources/resource-              |   |                         |                         |
|                                | library/homeowner-resources                           |   |                         |                         |

Community Links - Please include links ot both CRWC and SEMCOG websites. Also include any other relevant community links that that you have chosen to include that are unique to your community/district and valuable resources to your residents/public. This could include community organizations, links to articles or resources, etc.

| Community<br>Group/Organization/Resource | Link           | Paste Link to your<br>Webpage below where<br>link is displayed | Date | # of Hits |
|--|----------------|--|------|-----------|
| CRWC                                     | www.crwc.org   |  |      |           |
| SEMCOG                                   | www.SEMCOG.org |  |      |           |
|  |                |  |      |           |
|  |                |  |      |           |
|  |                |  |      |           |
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|  |                |  |      |           |
|  |                |  |      |           |



## **Candice S. Miller**

Public Works Commissioner Macomb County

March 15, 2023

Lishba Varughese Christine Caddick EGLE-Water Resources Division Southeast Michigan District Office 27700 Donald Court Warren, MI 48093

RE: Watershed-wide Public Education Plan Submittal for the Clinton River Watershed

Dear Lishba Varughese & Christine Caddick:

The Macomb County Public Works Office is writing to affirm its commitment to assist communities in implementing the collaborative Public Education Plan (PEP) that has been developed for the storm water permit holders within the Clinton River Watershed.

The Macomb County Public works Office understands that the PEP is a requirement of the National Pollutant Discharge Elimination System (NPDES) permit administered by the Michigan Department of Environmental Quality. The permit regulates stormwater discharges from municipal separate storm sewer systems, in compliance with the provisions of the Federal Water Pollution Control Act (Clean Water Act), as amended (33 U.S.C. 1251 et seq), and Michigan Act 451, Public Acts of 1994, as amended, Parts 31 and 41.

The Macomb County Public Works Office is included as a responsible party for the implementation of a variety of actions in the PEP because many of our activities and programs offer excellent opportunities for engaging the public in watershed education and environmental stewardship.

If you have any questions, please feel free to contact Jeff Bednar, Environmental Resources Manager, at <u>jeff.bednar@macombgov.org</u> or (586)493-0685.

Sincerely,

andico S. Mille)

Čandice S. Miller, Commissioner Macomb County Public Works



March 7, 2023

Ms. Lishba Varughese Ms. Christine Caddick EGLE – Water Resources Division Southeast Michigan District Office 27700 Donald Court Warren, MI 48093

RE: Watershed-wide Public Education Plan Submittal for the Clinton River Watershed

Dear Ms. Varughese and Ms. Caddick:

The Oakland County Water Resources Commissioner's Office (WRC) is writing to affirm its commitment to assist communities in implementing the collaborative Public Education Plan (PEP) that has been developed for the stormwater permit holders within the Clinton River Watershed.

The WRC recognizes that the PEP is a requirement of the National Pollutant Discharge Elimination System (NPDES) administered by the Michigan Department of Environment, Great Lakes and Energy (EGLE). The permit regulates stormwater discharges from municipal separate storm sewer systems, in compliance with the provisions of the Federal Water Pollution Control Act (Clean Water Act), as amended (33 U.S.C. 1251 et seq), and Michigan Act 451, Public Acts of 1994, as amended, Parts 31 and 41.

Oakland County is included as a responsible party for the implementation of a variety of actions in the PEP because many of our activities and programs offer excellent opportunities for engaging the public in watershed education and environmental stewardship.

If you have any questions, please feel free to contact me at 248-858-5264.

Sincerely,

on I. M.

Jacy L. Garrison Environmental Planner

#### MICHIGAN STATE UNIVERSITY Extension

March 21, 2023

Ms. Kaleigh Snoddy Clinton River Watershed Council 1115 W Avon Rd. Rochester Hills, MI 48309

#### Re: Clinton River Watershed Collaborative Public Education Plan

Dear Ms. Snoddy,

The Michigan State University (MSU) Extension assists communities in water related education programs that can be helpful in implementing the collaborative Public Education Plan (PEP) that has been developed for the stormwater permit holders within the Clinton River Watershed.

MSU Extension recognizes that the PEP is a requirement of the National Pollutant Discharge Elimination System (NPDES) administered by the Michigan Department of Environmental Quality. The permit regulates stormwater discharges from municipal separate stormwater sewer systems, in compliance with the provisions of the Federal Water Pollution Control Act (Clean Water Act), as amended (33 U.S.C. 1251 et seq), and Michigan Act 451, Public Acts of 1994, as amended, Parts 31 and 41.

MSU Extension is included as a responsible party for the implementation of a variety of actions in the PEP because many of our activities and programs offer excellent opportunities for engaging the public in watershed education and environmental stewardship. Furthermore, the programming and resources offered are science-based and delivered through a collaboration of academic staff, specialists, and faculty from Michigan State University in partnership with local organizations and agencies. When possible, programming is offered as both classroom and field-based learning opportunities, and is tailored to meet the specific areas of interest and needs of the target audience. These programs may include the Water Conservation Program, Summer Discovery Cruises, and Michigan Conservation Stewards Program.

If you have any questions, please feel free to contact me at (586) 469-5060 or scapinia@msu.edu.

Sincerely,

Ungela hap--

Angela Scapini Extension Program Worker Michigan Sea Grant, MSU Extension

Heather a. Iniegenberg

Heather Triezenberg Associate Director & Program Leader Michigan Sea Grant, MSU Extension

Cc: Ed Scott, District 11 Director, MSU Extension Dave Ivan, Director, Community, Food, and Environment Institute, MSU Extension