



**MAP 29**  
**CLINTON MAIN SUBWATERSHED PLANNING**  
**PRIORITIZED CRITICAL AREAS**  
**AUGUST 2006**

0 3,000 6,000 12,000  
 1" = 6000'

LEGEND

- PRESERVATION
- PRESERVATION/RESTORATION

- RESTORATION
- ROAD CROSSING SURVEY LOCATION

- WATER COURSE
- CLINTON MAIN SUBWATERSHED

- COMMUNITY BORDER



MAP DATA PROVIDED BY:  
 OAKLAND COUNTY



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...CLINTON MAIN DRAFT FINAL CM SUBSHED PLAN AUGUST 2006  
 APPENDIX A SUBSHED PLAN MAPS\CM\_MAP29\_AUGUST2006.MXD