

**BOOKLETS:  
ACTIVITY BOOKS, COLORING BOOKS, COMIC  
BOOKS, STORY BOOKS, INFORMATIONAL  
BOOKLETS**

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ADVENTURES OF THE GARBAGE GREMLIN: RECYCLE AND COMBAT A LIFE OF GRIME

*Audience* **Upper elementary (grades 4-7)**

*Description* **Comic book with a few puzzles. Part of the US EPA's educational program on recycling. (EPA/530-SW-90-024)**

*Contact* **USEPA  
OSW Publications  
Office of Solid Waste  
401 M St. SW  
Washington, DC 20460  
1-800-424-9346**

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"BE WATER-WISE" BOOKLET

*Audience* **Grades 6-12**

*Description* **48-page, cartoon-illustrated booklet. Includes activities on water conservation, water in the environment, and water and wastewater treatment. 32-page instructor's guide also available. Cost: \$1.25, instructor's guide \$3.**

*Contact* **Publications Services  
Virginia Water Resources Research Center  
617 North Main Street  
Virginia Tech  
Blacksburg, Virginia 24060-3397**

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CAREERS IN WATER QUALITY BROCHURE

*Audience* **High school students**

*Description* **Designed for high school students, this brochure covers a variety of career opportunities in water quality. It describes engineering, management, operations, research, regulation, and public interest opportunities. Explains the interests, skills, and educational training required for each career. Can be used alone or to supplement the "Careers in Water Quality" video. Order No. HH330GI. \$0.30 for under 50, \$0.25 for 50 to 99, \$0.20 for 100 to 999, \$0.15 for 1,000 and up.**

*Contact* **Water Environment Federation (WEF)  
1-800-666-0206  
1-703-684-2492 fax  
601 Wythe St.  
Alexandria, VA 22314-1994**

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CLEAN WATER BEGINS WITH ME

*Description*        **10-page coloring book promoting a clean environment**

*Contact*            **Public Information Coordinator  
New Jersey Department of Environmental Protection  
(609)633-7021**

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CLEAN WATER FOR TODAY: WHAT IS WASTEWATER TREATMENT?

*Audience* **Grades 4-8**

*Contact*            **Water Pollution Control Federation  
Public Education Dept.  
601 Wythe St.  
Alexandria, VA 22314-1994  
(703)684-2400**

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COLORING PAGES

*Audience* **Preschool and elementary**

*Description*        **11"x17" coloring activity that features a manatee explaining how stormwater runoff damages the bay and its animals. Explains what children can do to help.**

*Contact*            **Sarasota Bay National Estuary Program  
1500 Ken Thompson Parkway  
Sarasota, FL 34236  
(813)361-6133**

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DO YOU KNOW HOW TO KEEP OUR WATER CLEAN? (GI-27)

*Audience* **Grades K-3**

*Description*        **Provides coloring and activity exercises.**

*Contact* **Texas Natural Resource Conservation Commission  
P.O. Box 13087  
Austin, TX 78711-3087  
(512)239-0010  
(512)239-0055 fax  
Web site: <http://www.tnrcc.state.tx.us>**

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THE FURTHER ADVENTURES OF CAPTAIN HYDRO

*Audience* **Grades 7-9**

*Description*        **A 16-page full-color comic book presenting Captain Hydro in this continuing battle with the Water Bandit. The teacher's guide includes eight reproducible worksheets and four time lines, and it incorporates the goals and objectives of the California Dept. of Education's recently adopted History-Social Science Framework. Workbook \$0.50, guide \$2.00.**

*Contact*            **Innovative Communications  
ATTN: Grace Sanford  
207 Coggins Dr.  
Pleasant Hill, CA 94523**

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THE GROUNDWATER ADVENTURE

*Audience* **Grades 4-8**

*Contact*            **Water Pollution Control Federation  
Public Education Dept.  
601 Wythe St.  
Alexandria, VA 22314-1994  
(703)684-2400**

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HAPPY EARTH DAY COLORING AND ACTIVITIES BOOK

*Audience* **Elementary**

*Description*        **Emphasizes things kids can do everyday to help the earth**

*Contact*            **US EPA  
Office of Environmental Education  
401 M Street, SW (A-107)  
Washington, DC 20460  
(202)260-4484**

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THE IMPORTANCE OF BEING A GARBLOGIST

*Audience* **Grades 4-6**

*Contact*            **GRIP  
P.O. Box 7391  
Pittsburgh, PA 15213**

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LEGEND OF THE LAKE

*Audience* **One version for lower elementary, one version for upper elementary**

*Description*        **Both versions tell the story of Amber, a brave young girl who wants to become a knight. Although she believes only boys can become knights, the king gives Amber a mission concerning the kingdom's water crisis, offering her a chance at knighthood. With the help of a friendly dragon, Amber learns about the water cycle, the importance of water quality, and the need for conservation - and she solves the water crisis and becomes a knight! This booklet takes a broad look at water and its uses, and incorporates science concepts. Each version features math and language activities appropriate to the target age group.**

*Contact*            **Culver Company  
316 Merrimac St.  
Newburyport, MA 01950  
1-800-428-5837  
(508)463-1715 fax**

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LET'S SAVE WATER COLORING BOOK

*Description*        **Created to teach elementary school children about the importance of water conservation, this coloring book describes the story of water and illustrates the amount of water needed for several day-to-day activities. \$.35 each, or 20 copies for \$5.00. Order No. Z1298GI.**

*Contact*            **Water Environment Federation  
(703)684-2452**

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THE MAGIC OF WATER

*Audience* **Elementary students**

*Description*        **68-page activity book on water. Provides general education material.**

*Contact*            **California Dept. of Water Resources  
1416 Ninth St.  
Sacramento, CA 94236-0001  
(916)445-9248**

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MAKE ROOM FOR MONSTERS ... AND WILDLIFE ON THE LAND

*Description*        **Helps children to examine the basics of ecology, explore local and exotic ecotypes, and learn ways to attract wildlife to yards and apartments.**

*Contact*   **Soil and Water Conservation Society  
1-800-THE-SOIL**

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MY WETLAND COLORING BOOK

*Contact*   **US Environmental Protection Agency  
Region 6  
1201 Elm Street  
Dallas, Texas 75270**

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ONE GREEN TREE

*Audience* **Grades 4-5**

*Description*        **Provides information in comic book format about the growing process for trees and benefits to wildlife, erosion control, and water quality. \$0.60.**

*Contact*            **National Association of Conservation Districts  
408 East Main  
P.O. Box 885  
League City, TX 77574-0855  
(800)825-5547**

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OUR WATER - TAKE IT PERSONALLY ACTIVITY BOOK

*Description*        **Mazes and puzzles about water and water pollution**

*Contact*            **Roni Crotty  
Environmental Specialist  
Environmental Management  
Dept. of Engineering Services  
City of Arlington  
P.O. Box 231  
Arlington, TX 76004-0231  
(817)459-6587  
(817)459-6585 fax**

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OUR WORLD OF WATER ACTIVITY BOOK

*Audience* **Grades 3-6**

*Description* **Kato the Cat teaches students how vital water is to our planet and our lives. Interactive activities, puzzles, and word games reinforce the main points.**

*Contact* **Culver Company  
316 Merrimac St.  
Newburyport, MA 01950  
1-800-428-5837  
(978)463-1700  
(508)463-1715 fax**

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OUTLOOK ON GROUNDWATER

*Audience* **Elementary, junior high, and senior high students**

*Description* **Booklets on groundwater.**

*Contact* **US EPA Region 7  
(913)236-2817**

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POLLUTION FIGHTER HANDBOOK 2: THE SEQUEL

*Audience* **Elementary students**

*Description* **Targeted at grade school children, this cartoon book about an evil rat who pollutes the kind dragon's lake through a series of NPS wrongs, but meets his undoing in the end; also a coloring book with secret code puzzles about NPS.**

*Contact* **Minnesota Pollution Control Agency  
(612)296-6300**

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POLLUTION PREVENTION

*Contact* **Air & Waste Management Association  
One Gateway Center, Third Floor  
Pittsburgh, Pennsylvania 15222  
(412)232-3444**

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RANGER RICK: RECYCLING REPRINTS

*Contact* **National Wildlife Federation  
1412 16<sup>th</sup> St. NW  
Washington, DC 20036**

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RANGER RICK'S NATURESCOPE POLLUTION: PROBLEMS AND SOLUTIONS

*Contact* **National Wildlife Federation  
1400 Sixteenth Street, N.W.  
Washington, D.C. 20036-2266**

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RECYCLING COLORING AND ACTIVITY BOOK

*Audience* **Grades K-6**

*Contact* **Indiana Office of School Assistance Curriculum Materials  
Center of School Improvement and Performance  
Room 229, State House  
Indianapolis, IN 46204-2798**

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RECYCLING IN THE COLONY: CITY BY THE LAKE

*Audience* **Upper elementary**

*Description* **Environmental activity and coloring book**

*Contact* **City of The Colony  
(972)625-1756**

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ROBOTS OF CAVE ALPHA: CREATING A LIVABLE LAND

*Description* **Helps children learn that to create and sustain a quality life, people must be knowledgeable about their environment, about who makes environmental management decisions, and about how those decisions are made.**

*Contact* **Soil and Water Conservation Society  
1-800-THE-SOIL**

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SAND MOATS AND PETUNIA BED HOLES - A BOOK ABOUT GROUNDWATER

*Audience* **Grades 4-12**

*Contact* **Virginia Water Resources Research Center  
Virginia Polytechnic Institute and State University  
617 North Main St.  
Blacksburg, VA 24060-3397  
(703)231-5624**

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SAVE OUR SPECIES COLORING BOOK

*Audience* **Elementary**

*Description* **Coloring book designed to teach children about various endangered species**

*Contact* **US EPA  
Office of Environmental Education  
401 M Street, SW (A-107)  
Washington, DC 20460  
(202)260-4484**

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SOIL AND WATER CONSERVATION PUZZLES

*Description* **This booklet contains 6 pages of soil and water conservation puzzles for children.**

*Contact* **Virginia Department of Conservation and Recreation  
Division of Soil and Water Conservation  
(804)371-8884**

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THE STORY OF DRINKING WATER

*Audience* **Grades 4-8**

*Contact* **American Water Works Association  
6666 West Quincy Ave.  
Denver, Colorado 80235**

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THE STORY OF LAND - ITS USE AND MISUSE THROUGH THE CENTURIES

*Description* **Helps children learn how human activities affect land and how locally directed, private land management can control land misuse. Suggestions of what young people and adults can do to encourage good land use are presented.**

*Contact* **Soil and Water Conservation Society  
1-800-THE-SOIL**

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A STREAM BECOMES AN OCEAN

*Audience* **Grades 4-8**

*Contact* **Virginia Cooperative Extension Service  
4-H Marine Project  
Virginia State University 23803**

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TEENAGE MUTANT NINJA TURTLES - STORM DRAIN SAVERS

*Description* **This entertaining coloring comic book gives the down and dirty on what happens to water bodies when the rain washes away the garbage. Three versions - to protect rivers, lakes, or the bay and ocean - use sheer turtle power to convey this important message. 20 for \$10 or 100 for \$25.**

*Contact* **Terrene Institute  
1717 K. Street NW, Suite 801  
Washington, DC 20006  
(703)661-1582 or (202)833-8317**

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WATER CONSERVATION

*Audience* **Grades 1-6**

*Contact* **Channing Bete Co., Inc.  
South Deerfield, MA 01373  
1-800-626-7733  
Request booklet number 54239**

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WATER IN YOUR HANDS

*Contact* **Education Cartoon Booklets  
Soil Conservation Society of America  
7515 NE Ankeny Rd.  
Ankeny, Iowa 50021-9764**

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WATER, WATER EVERYWHERE - STUDENT READING UNIT ABOUT WATER QUALITY

*Contact* **Cliff Jacobson  
HACH Company  
P.O. Box 389  
Loveland, Colorado 80539**

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WHAT IS AN OCEAN?

*Audience* **Junior high students**

*Description*        **15-page activity book on oceans.**

*Contact*            **Virginia Tech Extension Distribution Center  
1120 Landsdowne St.  
Blacksburg, VA 24061  
(703)961-6192**

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WHAT IS WATER?

*Audience* **Junior high students**

*Description*        **15-page activity book on water.**

*Contact*            **Virginia Tech Extension Distribution Center  
1120 Landsdowne St.  
Blacksburg, VA 24061  
(703)961-6192**